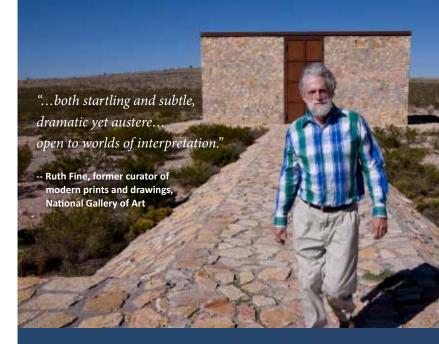




Silence underlies the Hill, which is still in the delicate process of self-discovery. In order for others to understand the Hill and its relationship to the larger world as I have understood it, they should think contrarily: whereas the world about us clamors for more and more attention, the Hill seeks to remain as reposed as a country cemetery (indeed, the ashes of several people are scattered over its grounds); and whereas success is often defined as the greatest number of anything, the Hill seeks to interface with the few as intimately as possible at any given time.

The Hill was not originally conceived as a "work of art" nor should it be thought of as merely a configuration of four buildings holding artwork within. Instead the Hill in its entirety, as I believe it to be, is one single sculpture or spiritual ornament laid out in the form of a cross and configured with doors opening up into doors opening up into doors opening up into doors, reflecting, looking back on it now, intermittent Cistercian and Quaker experiences during an earlier part of my adult life, when I found myself haplessly entangled between those self-enriching moments on the New York piers and bars and the short-lived, albeit serious thought at the time of converting to Catholicism.

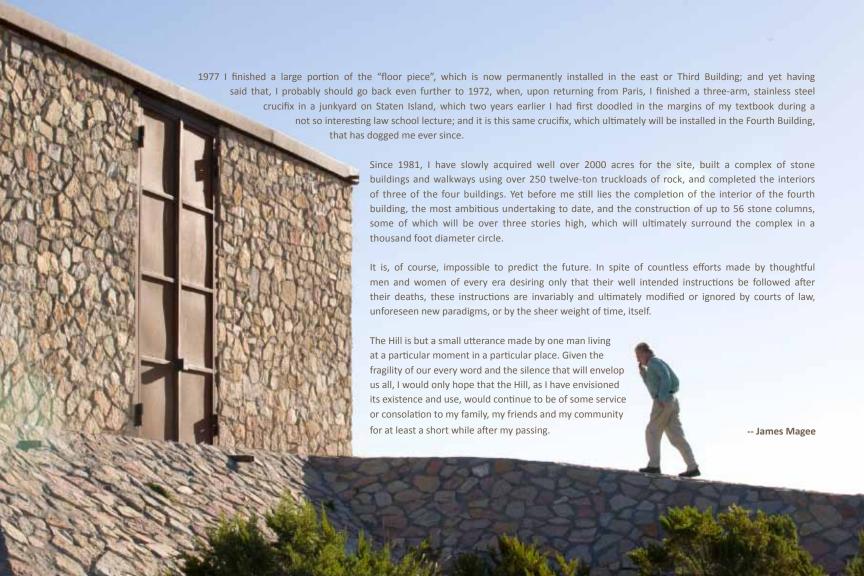
I permanently moved to EI Paso in the fall of 1980 to begin the construction of the Hill, having discovered West Texas while working on oil rigs during the winter of 1979-80. As the decade of the 1970's wore on, I increasingly had felt the need to break free from the confines of my Catskill chicken coop and nearby New York City and to actually begin constructing, one step at a time, a home for the floor piece and future pieces in the form of a large cross, not an earthen sculpture, as such, but a more traditional structure placed upon the land. Although this move to Texas had the regrettable affect at the time of cutting me off from my New York

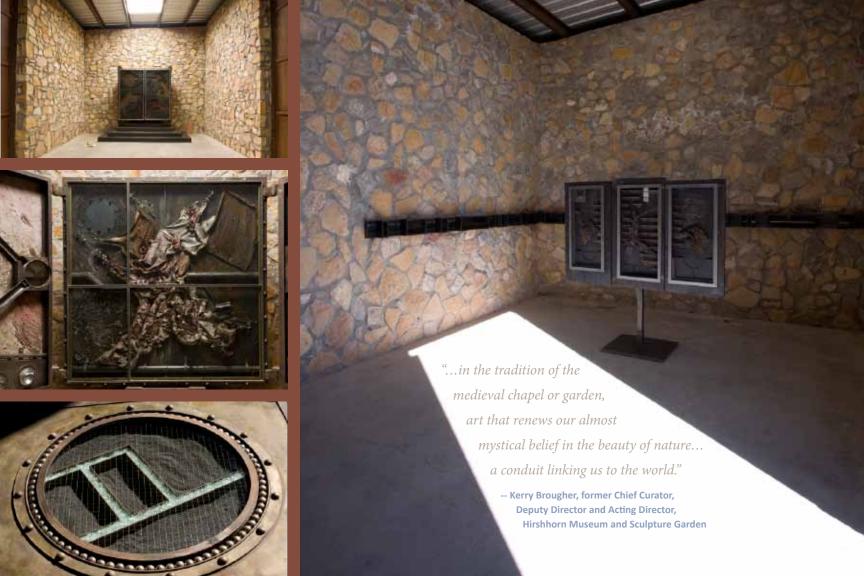


Catholic Worker and Quaker friends and from my own involvement at the United Nations, I nonetheless felt relief, once situated in El Paso, that I had now only one real ambition before me, that being the creation of the Hill.

I began the Hill in earnest in 1981, when I bought my first 100 acres in Cornudas, Texas, and started construction on the first of four buildings. But in someways the Hill actually began a number of years earlier outside of Woodridge, New York, in a converted chicken coop, where in

continued...









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The Hill of James Magee

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